

ORDINANCE # 1, 2015

**AN ORDINANCE AMENDING
THE ATTICA MUNICIPAL CODE, CHAPTER 6, DIVISION X,
SECTIONS 6-270 THROUGH SECTION 6-271,
ENTITLED GARBAGE AND RUBBISH
RATES AND REGULATIONS**

WHEREAS, the Common Council for the City of Attica finds it necessary to amend the rates charged for garbage disposal,

NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL FOR THE CITY OF ATTICA, INDIANA as follows:

Section 1, Chapter 6, Section 6-270 shall be amended to provide the following:

- a. Except as herein provided, rates and charges shall be based upon eleven dollars & fifty cents (\$11.50) per month per water meter unit.
- b. In the event two (2) or more housekeeping units are users of a single water meter unit, then, for billing purposes, the rates and charges shall be based as follows:

One & Two (2) housekeeping units: \$11.50;

Three (3) housekeeping units: \$34.50;

Four (4) housekeeping units: \$46.00:

And eleven dollars and fifty cents (\$11.50) for each housekeeping unit thereafter.

- c. In the event a lot, parcel of real estate, or building, either directly or indirectly, is not the user of a water meter unit, the rates and charges shall be based upon eleven dollars and fifty cents (\$11.50) per month per housekeeping unit.

Section 2, Chapter 6, Section 6-271 shall be amended to provide the following::

There shall be established a special rate of nine dollars and fifty cents (\$9.50) per month per water meter unit for each housekeeping unit in which the legal owner or primary renter is 65 years of age or older and applies with the Clerk-Treasurer of the City of Attica for a special senior citizens rate. The application shall include the applicant's name, address, verification of age, and any documentation required by the Clerk-Treasurer to substantiate ownership of the housekeeping unit or that the applicant is the primary renter.

This Ordinance shall be effective on the _____ day of February, 2015 and after its publication and adoption by the Common Council for the City of Attica.

Adopted by the Common Council for the City of Attica, Indiana, this _____ day of February, 2015, by a vote of ____ for and ____ against.

Sponsoring Council Member

ATTEST:

Susan Stoll, Clerk-Treasurer

Robert Shepherd, Mayor

ATTEST:

Susan Stoll, Clerk-Treasurer